

Conference Program Booklet Advertising

You've registered for the Expo, now make sure they remember you! AD COPY DUE March 6, 2024

Company Name				
Contact Person				Register your booth at the 2024 Expo before
Email				Feb. 15, and take an additional 10% OFF
Mailing Address				Conference program advertising!
City, State, Zip Code				Not applicable in conjunction with any other discount.
Phone				
Ad Size	Rate	Amount		
Covers (8.5" x 11"): ☐ Inside Front ☐ Inside Back ☐ Back	\$790			
☐ Full Page (8.5" x 11")	\$630			
☐ Half Page (3.5" x 9.625" or 7.17" x 4.67")	\$450			
☐ Third Page (2.25" x 9.625" vertical only)	\$385			
Quarter Page (3.5" x 4.67")	\$325			
☐ Eighth Page (3.5" x 2.25")	\$280			
	Total			
Less Allied Service Provider discount, sponsor discount OR early booth registration discount		-		
	DUE	\$		
Payment: Check Enclosed Credit Card:	MasterCa	ard USA <i>Unfortu</i>	nately, we do not accept Am	erican Express or Discover.
Card #			Exp. Date	CSV
Cardholder Name				
Cardholder Signature				
Details All ads are four-color. High-resolution Temailed to ashley@michigantownships.org. New can make limited minor corrections for a nominal Ashley or call at (517) 321-6467, ext 254.	copy m	ust meet exact s	pecifications or it wil	I be returned for corrections. MTA
\square New copy will be submitted via email \square Pick up c	our ad fro	om the <i>Township Fo</i>	ocus. 🗌 Pick up our ac	I from the 2023 Conference program

Ads cannot be purchased online. Return this contract with payment and ad copy by March 6, 2024, to: